Zoka: Seeking What The Ancients Sought

Janice Doppler

Poetry Pea 2023 The waka of Saigyō, the renga of Sōgi, the paintings of Sesshū, the tea of Rikyū – there is one thread that runs through them all. For it is the essence of art to follow the Way of creation, taking the four seasons as a companion ...

follow the creative, get back to the creative!

Steven D. Carter, translator Matsuo Basho Travel Writings

⁴⁴The dynamic spirit that informs the natural world and the inner workings of the cosmos.

Steven D. Carter, translator

The Creative = Zoka

Janice Doppler – Poetry Pea 2023

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Zoka is ...

- Unpredictable creative force of nature
- Nature's tendency and ability to continuously self-transform
- The perpetual emerging, transforming, and returning to is source of everything in the cosmos.

Zoka is not...

Nature as in a community of plants and animals

Something that directs nature

A spiritual deity translated as the Creator

sudden rain the scent of meadow tea through the screen door

> Joshua St Claire Poetry Pea 1:23

twilight a dahlia wilts into deeper shades

> Sangita Kalarickal Poetry Pea 1:23

Zoka in Japanese

■Zaohua in Chinese Life Life 造 造化

Prakriti in Sanskrit

■The Creative in English

"... 'Zoka,' the creative force of nature, a Japanese concept used in haiku. In Sanskrit, we call this 'Prakriti.' 'Prakriti is described in the Bhagavad Gita as the 'primal motive force.'

Kala Ramesh

beyond the horizon beyond: haiku and haibun

BEYOND CHINA TO INDIA ... ZOKA = PRAKRITI



How might contemporary haiku poets utilize Yijing and The Zhuangzi to enhance their work and follow Bashō's advice to follow zoka?

Zoka in Yijing is...

- The flow of change in the cosmos via two energies:
 - **Yang** impulse to create and drive transformation
 - Yin response to the creative impulse

Zoka is <u>both</u> energies simultaneously

Zoka in Yijing

- Ancient sages described what they could see - the seasons, sun, and moon
- Light and dark are main movers of the cosmos:
 - Sun represents light
 - Moon represents dark
- Shifts between light and dark create seasons

For Shifts Between Light & Dark Investigate:

Subtleties in shadows and/or reflected light

How the dark side of a mountain differs from, and is similar to, the light side

Changes associated with the coming and withdrawing of light, of dark



Characteristics of Spring Initiation

First arising

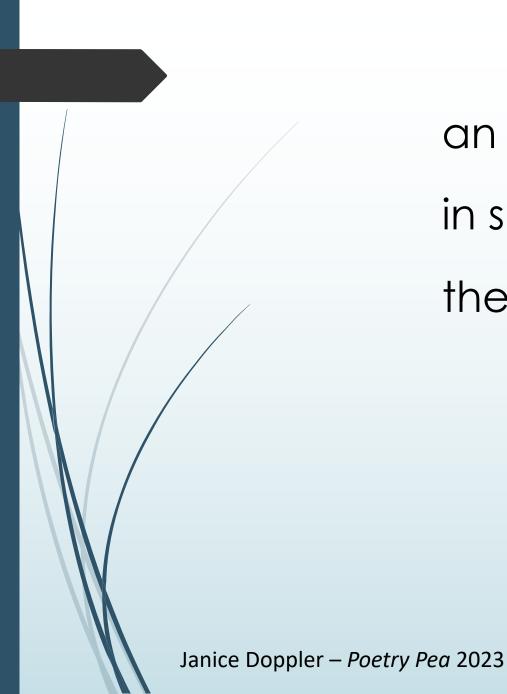
Sprouting

 Beginning of positive energy

Origination

making up for the little space she takes robin's song

> Vandana Parashar Heron's Nest (2022)



an egg mass in sunlit shallows the tadpole wriggles free

> Janice Doppler Presence (2022)

Characteristics of Summer

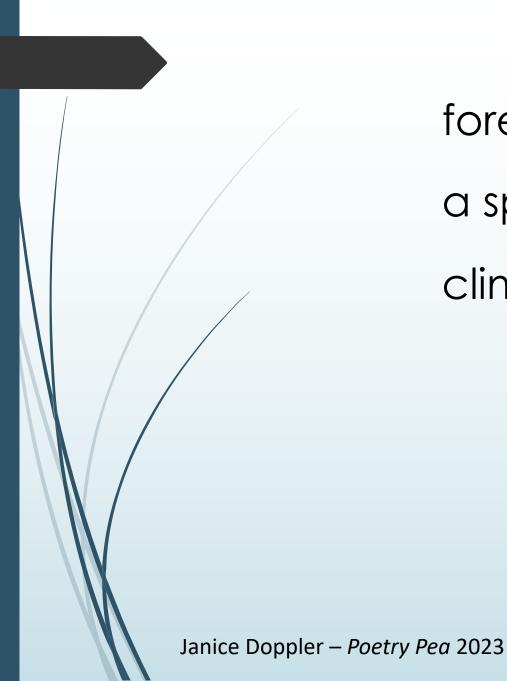
Prosperity

 All things develop and flourish

Growing

Developing

 Expansion of positive energy



forest walk --

a spider's shadow climbs a tree

Kala Ramesh

beyond the horizon beyond (2017) wild strawberries ... the skim and dart

of white butterflies

Jo Balistreri Heron's Nest (2023)

Characteristics of Autumn

Harmony
 Goodness

Blooming

 Benefits of positive energy

Maturing



who am I

a falling leaf

gives the answer

Kala Ramesh

Acorn (2022)

indian summer a maple leaf drawn back into the eddy

> Carolyn Hall Heron's Nest (2001)

Characteristics of Winter

Quiescence
 Returning to the root

Storing
 Resting of positive energy

Declining

train journey

moonlight settles on my lap

Hemapriya Chellappan

Acorn (2000)



frost crystals

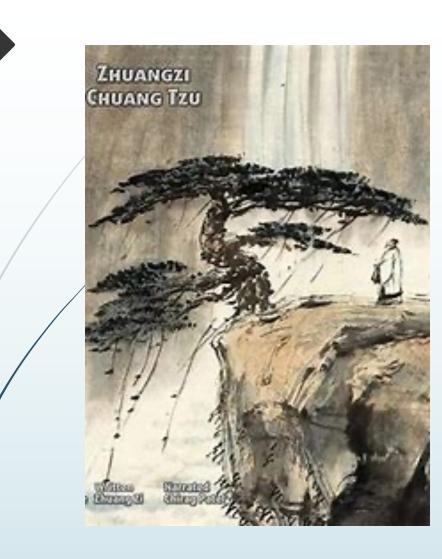
sparkle on fur ...

dead opossum

Janice Doppler Frogpond (2020)

Insights from The Zhuangzi

How might contemporary haiku poets cultivate awareness of zoka?



Zhuangzi = Daoist Philosopher

The Zhuangzi = Book

- A compilation of stories written in prose
- Illustrates how to cultivate the ability to follow the flow of the cosmos

Cultivating Awareness of Zoka

Gaze outward at the macrocosm described in Yijing

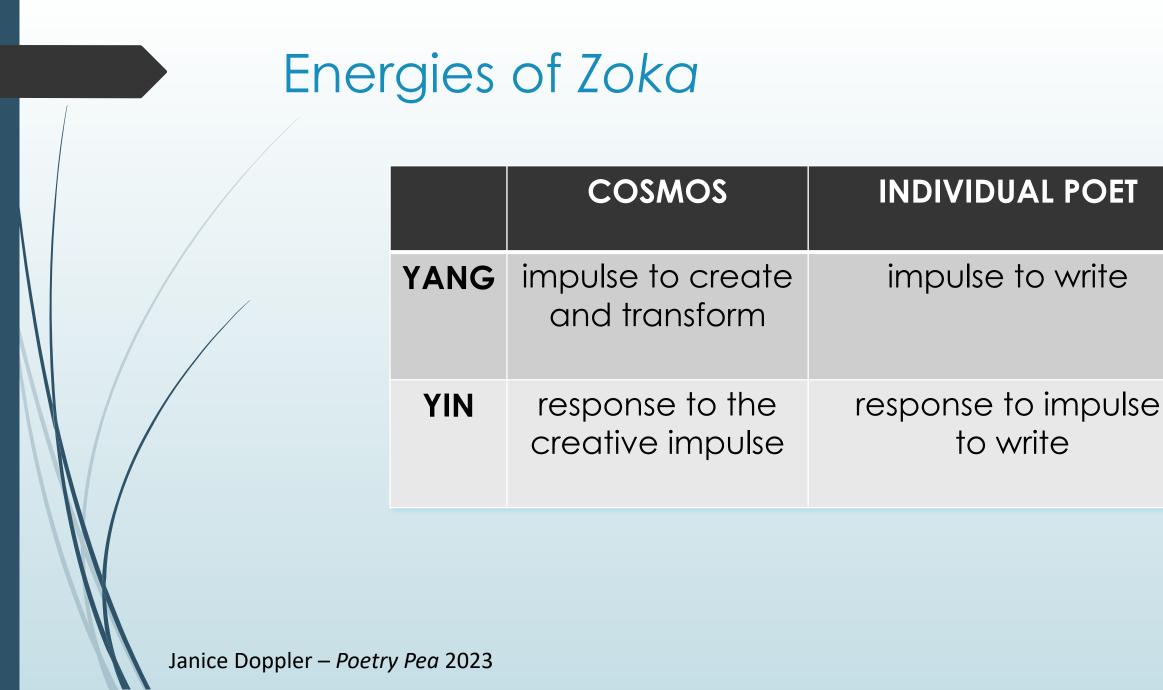
Gaze inward at the microcosm that is you

When I first began to cut oxen, what I saw was nothing but the whole oxen. After three years, I no longer saw whole oxen. Today, I meet the ox with my spirit rather than looking " at it with my eyes ... I never encounter the slightest obstacle.

Victor H. Mair, translator

Wandering on the Way: Early Taoist Tales and Parables of Chuang Tzu

A man skilled at catching cicadas with a pole spent months learning to balance two balls atop one another on a pole. He added a third ball, eventually a fourth. When he was able to balance a stack of five balls on the pole, he could easily capture cicadas.



A fish trap is for catching fish; once you've caught the fish, you can forget about the trap.
 A rabbit-snare is for catching rabbits; once you've caught the rabbit, you can forget about the snare.

Words are for catching ideas; once you've caught the idea, you can forget about the words.

Victor H. Mair, translator

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Guidance for Zoka Prompt

- You don't have to work at following zoka because you already live within zoka and it flows within you. What you can do is become increasingly open to noticing the flow.
- Use your intuition.
- Go into natural places with the intent to be open to inspiration rather than the intent to write haiku.

A Bit More Guidance

- Go frequently to a place you want to know. Spend time. Don't just show up, look around, and leave. Loiter. Let the place seep into you.
- Experience what is there. Allow whatever comes, to come
- Pay attention and jot down what you notice and what moves you.